



ज्ञान-विज्ञान विभूषण

**UNIVERSITY GRANTS COMMISSION  
BAHADUR SHAH ZAFAR MARG  
NEW DELHI -110 002**

**Proforma for submission of information by State Private Universities for ascertaining their norms and standards**

**A. Legal Status**

1.1	Name and Address of the University	Mandsaur University By Pass Square, Revas Devda Road, S.H.-31, Mandsaur (M.P) -458001
1.2	Headquarters of the University	Mandsaur University By Pass Square, Revas Devda Road, S.H.-31, Mandsaur (M.P) -458001
	Information about University a. Website b. E-mail c. Phone Nos. d. Fax Nos. Information about Authorities of the University a. Ph. (including mobile), Fax Nos. and e-mail of Chancellor b. Ph. (including mobile), Fax Nos. and e-mail of Vice-Chancellor c. Ph. (including mobile), Fax Nos. and e-mail of Registrar (Actg.) d. Ph. (including mobile), Fax Nos. and e-mail of Chief Finance and Accounts Officer	a. Website: <a href="http://www.meu.edu.in">www.meu.edu.in</a> b. E-mail: <a href="mailto:registrar@meu.edu.in">registrar@meu.edu.in</a> c. Phone Nos.: 9752122999 d. Fax Nos.:  Mr. Narendra Nahata; Ph. No. 9425105111 Fax No.; e-mail: <a href="mailto:chancellor@meu.edu.in">chancellor@meu.edu.in</a>  Prof.(Dr.) Shailendra Sharma; Ph. No. 9229227579 Fax No; e-mail: <a href="mailto:vc@meu.edu.in">vc@meu.edu.in</a>  Mr. Ashish Parikh; Ph. No. 9425107457 Fax No.; e-mail: <a href="mailto:registrar@meu.edu.in">registrar@meu.edu.in</a>  Mr. Anil Jain; Ph. No. 9993469126 Fax No.; e-mail: <a href="mailto:sr.accountant@meu.edu.in">sr.accountant@meu.edu.in</a>

1.4	Date of Establishment	August 19, 2015. Please refer <u>(Annexure-01)</u>								
1.5	Name of the Society/Trust promoting the University (Information may be provided in the following format) (Copy of the registered MoA/Trust Deed to be enclosed)	B.R. Nahata Smriti Sansthan, Mandsaur Copy of Trust Deed is enclosed. Please refer <u>(Annexure-02)</u>								
1.6	Composition of the Society/ Trust <table border="1"> <thead> <tr> <th>Name</th> <th>Address</th> <th>Occupation</th> <th>Designation in the Society/Trust</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> (Details to be provided in <u>Appendix-I</u> )	Name	Address	Occupation	Designation in the Society/Trust					Please refer to <u>Appendix-I</u>
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1.7	Whether the members of the Society/Trust are members in other Societies/Trusts or in the Board of Governors in companies? If Yes. Please provide details in the following format:- <table border="1"> <thead> <tr> <th>Name</th> <th>Address</th> <th>Occupation</th> <th>Designation in the Society/Trust</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> (Details to be provided in <u>Appendix-II</u> )	Name	Address	Occupation	Designation in the Society/Trust					Please refer to <u>Appendix-II</u>
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1.8	Whether the promotion Society/Trust is involved in promoting/ running any other University/Educational Institution? If Yes. Please provide details in the following format:- <table border="1"> <thead> <tr> <th>Name of the University / Educational Institution</th> <th>Activities</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table> (Details to be provided in <u>Appendix-III</u> )	Name of the University / Educational Institution	Activities			Please refer to <u>Appendix-III</u>				
Name of the University / Educational Institution	Activities									
1.9	Whether the promoting society/trust is involved in promoting/running activities other than educational? If Yes, please give details in the following format:- <table border="1"> <thead> <tr> <th>Name of the Organization</th> <th>Activities</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table> (Details to be provided in <u>Appendix-IV</u> )	Name of the Organization	Activities			Please refer to <u>Appendix-IV</u>				
Name of the Organization	Activities									
1.10	Act and Notification under which established (Copy of the Act & Notification to be enclosed) Enclosed ✓	Madhya Pradesh Niji Viswavidyalay (Sthapana avam Sanchalan) Adhiniyam 2007 (No 17 of 2007), Please refer <u>(Annexure-03)</u> Notification dated August 19, 2015. Please refer <u>(Annexure-01)</u>								
1.11	Whether the university has been established by a separate State Act?	Not Applicable								

**B. Organization Description**

2.1	Whether Unitary in nature (as per the UGC Regulation)	Yes
2.2	Territorial Jurisdiction of the University as per the Act	Whole of Madhya Pradesh
2.3	Details of the constituent units of the University, if any, as mentioned in the Act	<ol style="list-style-type: none"> <li>1. Mandsaur Institute of Technology, Mandsaur</li> <li>2. Mandsaur Institute of Pharmacy, Mandsaur</li> <li>3. Mandsaur Institute of Education, Mandsaur</li> <li>4. Mandsaur Institute of Physical Education, Mandsaur</li> <li>5. Mandsaur Institute of Science and Technology, Mandsaur</li> <li>6. Mandsaur Institute of Ayurveda education and research, Mandsaur</li> <li>7. B.R. Nahata College of Pharmacy, Mandsaur</li> </ol>
2.4	<p>Whether any off-campus centre(s) established? If yes, please give details of the approval granted by the State Government and UGC in the following format:-</p> <ol style="list-style-type: none"> <li>a. Place of the off-campus _____</li> <li>b. Letter No. &amp; date of the approval of State Government _____</li> <li>c. Letter No. &amp; date of the approval of UGC _____</li> </ol> <p>(Details to be provided in Appendix-V) (Please attach attested copy of the approval)</p>	<p>No</p> <p>[Appendix-V with Nil information enclosed for confirmation]</p>
2.5	<p>2.5 Whether any off-shore campus established? If yes, please give details of the approval granted by the Government of India and the host country in the following format:-</p> <ol style="list-style-type: none"> <li>a. Place of the off-shore campus _____</li> <li>b. Letter No. &amp; date of the approval of Host Country _____</li> <li>c. Letter No. &amp; date of the approval of Government of India _____</li> </ol> <p>(Details to be provided in Appendix-VI) (Please attach attested copy of the approval)</p>	<p>No</p> <p>[Appendix-VI with Nil information enclosed for confirmation]</p>
2.6	Does the University offer a distance education programme? If yes, whether the courses run under distance mode are approved by the competent authority? (Please enclose attested copy of the course-wise approval of competent authority)	No
2.7	Whether the University has established study centre(s)? If yes, please provide details and whether these study centres are approved by the competent	<p>No</p> <p>[Appendix-VII with Nil information enclosed for confirmation]</p>

authority of the University and UGC? (Details to be provided in <b>Appendix-VII</b> ) (Please enclose attested copy of the approval from the competent authority)	
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### C. Academic Activities Description

#### 3. Academic Programmes

3.1	<p>Details of the programmes permitted to be offered by Gazette Notification of the State Government and its reference (Details to be provided in <b>Appendix-VIII</b>)</p> <p>PS: Appendix VIII contains programmes running by the University out of programmes offered by Gazette Notification of the State Government.</p>	<table border="1"> <thead> <tr> <th>Programme</th><th>Sanctioned Intake</th><th>Actual enrolment</th></tr> </thead> <tbody> <tr><td>UG</td><td></td><td></td></tr> <tr><td>PG</td><td></td><td></td></tr> <tr><td>Diploma</td><td></td><td></td></tr> <tr><td>PG Diploma</td><td></td><td></td></tr> <tr><td>Certificate course</td><td></td><td></td></tr> <tr><td>M.Phil</td><td></td><td></td></tr> <tr><td>Ph.D.</td><td></td><td></td></tr> <tr><td>Any other (pl. specify)</td><td></td><td></td></tr> </tbody> </table> <p><u>Please refer to <b>Appendix-VIII</b></u></p>	Programme	Sanctioned Intake	Actual enrolment	UG			PG			Diploma			PG Diploma			Certificate course			M.Phil			Ph.D.			Any other (pl. specify)		
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3.2	<p>Current number of academic programmes/course offered by the University (Details to be provided in <b>Appendix-IX</b>)</p>	<table border="1"> <thead> <tr> <th>Programme</th><th>Sanctioned Intake</th><th>Actual enrolment</th></tr> </thead> <tbody> <tr><td>UG</td><td></td><td></td></tr> <tr><td>PG</td><td></td><td></td></tr> <tr><td>Diploma</td><td></td><td></td></tr> <tr><td>PG Diploma</td><td></td><td></td></tr> <tr><td>Certificate course</td><td></td><td></td></tr> <tr><td>M.Phil</td><td></td><td></td></tr> <tr><td>Ph.D.</td><td></td><td></td></tr> <tr><td>Any other (pl. specify)</td><td></td><td></td></tr> </tbody> </table> <p><u>Please refer to <b>Appendix-IX</b></u></p>	Programme	Sanctioned Intake	Actual enrolment	UG			PG			Diploma			PG Diploma			Certificate course			M.Phil			Ph.D.			Any other (pl. specify)		
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3.3	<p>Whether approvals of relevant statutory council(s) such as AICTE, BCI, DEC, DCI, INC, MCI, NCTE, PCI, etc. have been taken to:</p> <p>a. Start new courses b. To increase intake</p> <p>If yes please enclose copy of approval and give course-wise details in the following format:-</p> <table border="1"> <thead> <tr> <th>Name of the course</th><th>Statutory council</th><th>Whether approval taken</th></tr> </thead> <tbody> <tr><td></td><td></td><td></td></tr> </tbody> </table> <p>(Details to be provided in <b>Appendix-X</b>)</p>	Name of the course	Statutory council	Whether approval taken				<p><u>Please refer to <b>Appendix-X</b></u></p>																					
Name of the course	Statutory council	Whether approval taken																											

3.4	<p>If the University is running courses under distance mode, please provide details about the students enrolled in the following format:-</p> <table border="1"> <tr> <th>Name of the Study centre</th><th>Courses offered</th><th>No. of students enrolled</th></tr> <tr> <td> </td><td> </td><td> </td></tr> </table> <p>(Details to be provided in <b>Appendix-VII</b>) (Please enclose copy of the course-wise approval of the competent authority.)</p>	Name of the Study centre	Courses offered	No. of students enrolled				No
Name of the Study centre	Courses offered	No. of students enrolled						
3.5	Temporal plan of academic work in the University Semester system/ Annual system	<p>Annual System(Diploma in Pharmacy &amp; BAMS)</p> <p>Semester system(Rest all courses running in University)</p>						
3.6	<p>Whether the University is running any course which is not specified under Section 22 of the UGC Act, 1956? If yes, please give details in the following format:-</p> <p>a. Name of the course(s)</p> <p>b. Since when started</p> <p>c. Whether the University has applied for permission from UGC?</p> <p>(Details to be provided in <b>Appendix-XI</b>)</p>	<p>No</p> <p><u>[Please refer to enclosed Appendix-XI for confirmation]</u></p>						

#### 4. Student Enrollment and Student Support

4.1&4.2	Number of Students enrolled in the University for the current academic year according to regions and countries (Please give separate information for main campus and off-campus/off-shore campus)
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Particulars (2019-20)	Total No. of student Admitted	Gender		Category					Other State
		Male	Female	UR	OBC	SC	ST	PH	
Diploma	89	70	19	27	55	6	1	0	10
UG	840	602	238	314	424	84	18	0	198
PG	66	31	35	36	24	4	2	0	05
PhD	25	17	8	13	08	3	1	0	14

4.3	Details of the two batches of students admitted
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Particular	Batch 1			Batch 2		
	Year of Entry –2016			Year of Entry –2017		
	UG	PG	Total	UG	PG	Total
No. admitted to the programme	676	62	738	623	56	679

No. of Drop-outs						
• Within four months of Joining	00	00	00	00	00	00
• Afterwards	23	00	23	15	00	15
No. appeared for the final year examination	256	46	302	120	33	153
No. passed in the final exam	225	46	271	119	32	151
No. passed in first class	188	38	226	113	24	137

4.4	Does the University provide bridge/remedial course to the educationally disadvantaged students? If yes, please give details.	No								
4.5	Does the University provide any financial help to the students from socially disadvantageous group? If yes, please give details	University provide financial help to the students through following Scholarship Schemes: <ul style="list-style-type: none"><li>• Merit cum Means Scholarship (University sponsored)</li><li>• Post metric Scholarship (Government sponsored)</li></ul>								
4.6	In case the University is running M.Phil/Ph.D. programme, whether it is full time or part time and whether these programmes are run as per UGC Regulations, 2009 on M.Phil/Ph.D.	The University run full-time Ph.D. programmes as per UGC Regulations, 2009.								
4.7	Whether the University has a website? If yes please give website address and whether the website is regularly updated?	Yes, the University has a website. The website address is <u>www.meu.edu.in</u> Yes, the website is regularly updated.								
4.8	How are the prospective students informed about the criteria for admission, rules & regulations, facilities available, etc?	a. Through website b. Newspaper advertisements c. Admission Brochures d. Personal Interaction								
4.9	Whether any grievance redressal mechanism is available in the University? If yes, please provide details about the complaints received against malpractices, etc in the University in the following format:- <table><tr><td>Name of the complainant</td><td>Complaint against</td><td>Date of complaint</td><td>Action taken by the University</td></tr><tr><td colspan="4"></td></tr></table> (Details to be provided in Appendix-XII)	Name of the complainant	Complaint against	Date of complaint	Action taken by the University					<u>Annexure -04</u>  Yes. <u>Appendix-XII</u>
Name of the complainant	Complaint against	Date of complaint	Action taken by the University							

## 5. Curriculum, Teaching Learning Process/Method, Examination/Evaluation System

5.1	Which University body finalized the curriculum? The composition of the body may be given. (Board of Studies, Academic Council, Board of Management)	The curriculums of different courses are being prepared and proposed by concerned Board of Studies. Academic Council approve the same. Please refer to <u>Annexure -05</u> for compositions of Board of Studies, Academic Council, and Board of Management.										
5.2	What are the Rules/regulations/procedure for revision of the curriculum and when was the curriculum last updated?	The curriculums is being revised and updated by the Board of Studies from time to time and be submitted to the Academic Council for approval. The curriculums of some courses were updated in session 2018-19.										
5.3	Whether approval of statutory bodies such as Board of Studies, Academic Council and Board of Management of the University has been taken to start various courses? If yes, please enclose extract of the minutes.	Yes, The final approval was taken by Board of Management, minutes enclosed. ( <u>Annexure-06</u> )										
5.4	Furnish details of the following aspects of curriculum design: Innovation such as modular curricula Inter/multidisciplinary approach	Elective subjects are being offered in various courses.										
5.5	Has the University conducted an academic audit? If yes, please give details regarding frequency and its usage.	Academic review is being regularly conducted. It Improves the academic status of the University.										
5.6	Apart from classroom instructor, what are the other avenues of learning provided for the students? (Example: Projects, Internships, Field trainings, Seminars, etc.)	<ul style="list-style-type: none"> <li>▪ Guest lectures by external experts</li> <li>▪ Project work.</li> <li>▪ Internship</li> <li>▪ Seminars / Workshops / Field visits</li> <li>▪ Industrial Visit</li> <li>▪ RAWE</li> <li>▪ Co Curricular and Extra Curricular activities.</li> </ul>										
5.7	Please provide details of the examination system (Whether examination based or practical based)	Examination is being conducted as per Ordinance No.04, examination includes theory and practical subjects ( <u>Annexure-07</u> )										
5.8	What methods of evaluation of answer scripts does the University follow? Whether external experts are invited for evaluation?	The answers scripts are encoded, been checked manually by subject experts and again decoded to maintain the secrecy of the evaluation process. External experts are invited for evaluations of answer scripts in some subjects.										
5.9	Mention the number of malpractice cases reported during the last 3 years and how they are dealt with.	<p>The number of malpractice cases reported during the last 3 years were</p> <table> <tr> <td>1. December 2017 :-</td> <td>06</td> </tr> <tr> <td>2. June 2018 :</td> <td>12</td> </tr> <tr> <td>3. December 2018 :</td> <td>6</td> </tr> <tr> <td>4. June 2019:</td> <td>04</td> </tr> <tr> <td>5. December 2019:</td> <td>11</td> </tr> </table> <ul style="list-style-type: none"> <li>• Unfair means cases are first registered in examination center with a proper</li> </ul>	1. December 2017 :-	06	2. June 2018 :	12	3. December 2018 :	6	4. June 2019:	04	5. December 2019:	11
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		<p>documentation. The evidences and statement of students were put in the same. Invigilator and Center Superintendent verify the same. The answer book is seized and kept with UFM Case report.</p> <ul style="list-style-type: none"> <li>• Student were given a second answer book to continue his/her examination.</li> <li>• Result of student were kept on hold.</li> <li>• A committee with due approval from VC was formed to take decision on the UFM Cases.</li> <li>• Valuer given both the answer books to valuate. He/She puts comments whether the material was relevant/used etc.</li> <li>• A showcase notice was issued to the student.</li> <li>• Committee meeting took place and it recommends action</li> <li>• Exam controller took action accordingly with due approval from VC.</li> <li>• Accordingly results were declared.</li> </ul>						
5.10	Does the University have a continuous internal evaluation system?	Yes						
5.11	How are the question papers set to ensure the achievement of the course objectives?	Guidelines of the question paper are available in <u>Annexure-08</u>						
5.12	State the policy of the University for the constitution of board of question paper setters, board of examiners and invigilators.	<p>Based on recommendations of Head of department/ faculty; Controller of Examination shall prepare and finalize</p> <ol style="list-style-type: none"> <li>a. the panel of paper setters,</li> <li>b. the names of invigilators and evaluators,</li> <li>c. internal and external examiners for viva voce and practical examinations</li> </ol>						
5.13	<p>How regular and time-bound are conduct of examinations and announcement of results? Substantiate with details of dates of examinations and announcement of results for the last 3 years. Details to be provided in the following format:-</p> <table border="1"> <tr> <td>Year</td><td>Date of exams</td><td>Date of announcement of results</td></tr> <tr> <td></td><td></td><td></td></tr> </table>	Year	Date of exams	Date of announcement of results				<u>Annexure-09</u>
Year	Date of exams	Date of announcement of results						



**D. Admission Process:**

6.1	<p>How are students selected for admission to various courses? Please provide faculty-wise information</p> <ol style="list-style-type: none"> <li>Through special entrance tests</li> <li>Through interviews</li> <li>Through their academic record</li> <li>Through combination of the above</li> </ol> <p>Please also details about the weight age given to the above</p>	<p>The University admits students on the basis of All India Entrance Examination wherever applicable.</p> <p>For other courses / streams, students selected for admission through a combination of special entrance tests, and/or, interviews based on their academic records.</p> <p><u>(Annexure-10).</u></p>								
6.2	<p>Whether the University is admitting students from national level entrance test or state level entrance test? If yes, please provide following details:-</p>	<p>The University admits students on the basis of an All India Entrance Examination in BAMS.</p> <table border="1" data-bbox="922 636 1449 1010"> <thead> <tr> <th>Name of the National/State level entrance exam</th> <th>No. of students admitted</th> <th>% of students from the total admitted</th> <th>Remarks</th> </tr> </thead> <tbody> <tr> <td>NEET</td> <td>60</td> <td>100</td> <td>For the Admission in Undergraduate in BAMS</td> </tr> </tbody> </table> <p>For other courses / streams, students selected for admission through a combination of special entrance tests and/or, interviews based on their academic records.</p>	Name of the National/State level entrance exam	No. of students admitted	% of students from the total admitted	Remarks	NEET	60	100	For the Admission in Undergraduate in BAMS
Name of the National/State level entrance exam	No. of students admitted	% of students from the total admitted	Remarks							
NEET	60	100	For the Admission in Undergraduate in BAMS							
6.3	<p>Whether admission procedure is available on the University website and in the prospectus</p>	<p>Yes available on the University website</p>								
6.4	<p>Please provide details of the eligibility criteria for admission in all the courses.</p>	<p>The University follows course-wise eligibility criteria as detailed in <u>Annexure-11.</u></p>								
6.5	<p>Whether University is providing any reservation/relaxation in admission? If Yes, please provide details in the following format:-</p> <table border="1" data-bbox="236 1585 922 1809"> <thead> <tr> <th>Category</th> <th>No. of Students admitted</th> <th>% of quota provided for reservation and preparation in respect of actual enrollment</th> <th>Remarks</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Category	No. of Students admitted	% of quota provided for reservation and preparation in respect of actual enrollment	Remarks					<p>Norms of the State Government are being followed.</p>
Category	No. of Students admitted	% of quota provided for reservation and preparation in respect of actual enrollment	Remarks							
6.6	<p>Whether any management quota is available for admission in the University? If yes, please provide details in the following format:-</p> <table border="1" data-bbox="236 1944 922 2078"> <thead> <tr> <th>Total No. of Seats (Course-</th> <th>No. of total students admitted</th> <th>No. of students admitted</th> <th>% of students admitted</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Total No. of Seats (Course-	No. of total students admitted	No. of students admitted	% of students admitted					<p>No</p>
Total No. of Seats (Course-	No. of total students admitted	No. of students admitted	% of students admitted							

	wise)		under Management quota	under management quota	
6.7	What is the admission policy of the University with regard to NRI and overseas students?				Norms of the State Government being followed.

**E. Fee Structure**

7.1	Present Course-wise fee structure of the University (Please provide head-wise details of total fee charged)	Please see <u>Annexure-12</u>
7.2	Any other fee charged by the University other than the fee displayed in the UGC website (e.g. Building Fee, Development Fee, Fee by any name, etc.)	No
7.3	Whether fee structure is available on the University website and in the prospectus?	Yes, available on the University website
7.4	Whether fee is charged by the University as per fee structure displayed in the University website and in the prospectus or some hidden charges are there?	Yes as per fee structure displayed in the University website.
7.5	Mode of Fee collection	Through Bank Challan /Net banking
7.8	Whether University is providing any concession in fee to students? If, yes please provide details.	University provides concession to financially weak students on case to case basis.

7.9	Details of the Hostel Fee including mess charges.	
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Boys' Hostel	Particulars	Amount (Rs)
	Rent for each individual (3-seater Room)	2750/- per month
	Mess Charges	2750/- per month
	Registration Charges	0/- per annum
	Caution Money Deposit (Refundable at the time of vacating room)	1500/-

Girls' Hostel	Particulars	Amount (Rs)
	Rent for each individual (3-seater Room)	2750/- per month
	Mess Charges	2750/- per month
	Registration Charges	0/- per annum
	Caution Money Deposit (Refundable at the time of vacating room)	1500/-

7.10	Any other fee	Nil
7.11	Basis of Fee structure	The fee structure is based on the recommendation / approval of Madhya Pradesh Niji Vyavsayik Shikshan Sanstha (Pravesh Ka Viniyaman Avam Shulk Ka Nirdharan) Adhiniyam, 2007

7.12	Whether the University has received any complaint with regard to fee charged or fee structure? If yes please give details about the action taken.	No
7.13	Whether University is providing any scholarship to students? If yes, please provide details.	The University provides scholarship to meritorious students through its merit cum means scholarship program.

**F. Faculty**

F. Faculty								
8.1	Total no. of Sanctioned and filled up posts (institution-wise and Department-wise)	Dept.	Professor		Associate Professor		Assistant Professor	
			Sanctioned	Filled	Sanctioned	Filled	Sanctioned	Filled

S. No.	Program	Professor		Associate Professor		Assistant Professor/ Lecturers	
		Sanctioned	Filled	Sanctioned	Filled	Sanctioned	Filled
1.	<b>Faculty of Engineering &amp; Technology</b>						
	• Computer Science and Engineering	1	0	3	1	8	8
	• Electrical & Electronics Engineering	1	1	3	1	15	12
	• Civil Engineering	1	0	3	0	15	10
	• Mechanical Engineering	2	1	4	1	15	8
2.	<b>Faculty of Management &amp; Commerce</b>	2	0	4	2	12	10
3.	<b>Faculty of Computer Science &amp; Application</b>	4	0	4	1	10	8
4.	<b>Faculty of Agriculture Science</b>	3	2	8	0	20	18
-	<b>Faculty of Education</b>						
	• Bachelor of Education	1	0	1	1	14	15
	• Bachelor of Physical Education	1	0	2	1	13	16
6.	<b>Faculty of Pharmacy</b>	5	1	10	8	18	24
7.	<b>Faculty of Bachelor of Arts</b>						
	• Fashion Designing	0	0	1	0	2	2
	• Journalism & Mass Communication	0	0	1	0	2	3
	• Tourism & Hospitality	0	0	1	1	2	1
8.	<b>Faculty of Library Science</b>	1	0	2	1	1	2
9.	<b>Faculty of Life Science</b>	4	0	6	2	4	7
10.	<b>Faculty of Ayush</b>	1	13	14	10	15	27
11.	<b>Faculty of Applied Science</b>	0	0	2	0	4	5

8.2	Details of teaching staff in the following format (Please provide details – Institution-wise and Department-wise) (Details to be provided in <b>Appendix-XIII</b> )
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Dept	Name of the Teacher	Designation	Age	Educational Qualifications (whether qualified as per UGC Regulations)	Teaching experience in years	Date of appointment	Whether full time or part time	Regular or adhoc	Scale of Pay	No. of publications
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8.3	Category-wise Teaching Staff	No. of	Category	Female	Male	Total
			SC	3	6	9
			ST	1	1	2
			OBC	9	35	44
			PH	0	01	01
			General	43	126	169
			<b>Total</b>	<b>56</b>	<b>169</b>	<b>225</b>

8.4 Details of the permanent and temporary faculty members in the following format.

Particulars	Female	Male	Total
No. of teachers with Ph.D. as the highest qualification	7	39	46
No. of teachers with M.Phil as the highest qualification			
No. of teachers with PG as the highest qualification	55	115	170
<b>Total no. of temporary teachers</b>	All faculty members are permanent employees.		
No. of teachers with Ph.D. as the highest qualification			
No. of teachers with M.Phil as the highest qualification			
No. of teachers with PG as the highest qualification			
<b>Total no. of part-time teachers</b>			
No. of teachers with Ph.D. as the highest qualification			
No. of teachers with M.Phil as the highest qualification			
No. of teachers with PG as the highest qualification			
<b>Total no. of visiting teachers</b>	<b>Female</b>	<b>Male</b>	<b>Total</b>
No. of teachers with Ph.D. as the highest qualification	05	34	39
No. of teachers with PG as the highest qualification	03	22	25

8.5	Ratio of full-time teachers to part-time/contract teacher	Not Applicable
8.6	Process of recruitment of faculty - Whether advertised? (pl. attach copy of the ad) - Whether selection committee was constituted as per the UGC Regulation?	Through open advertisement (Copies of advertisements enclosed at <u>Annexure 13</u> )

8.7	Does the University follow self-appraisal method to evaluate teachers on teaching, research and work satisfaction? If yes, how is the self-appraisal of teachers analysed and used? Whether:- Self Appraisal Evaluation Peer Review Students evaluation Others (specify)	<ul style="list-style-type: none"> <li>• Yes through self-appraisal evaluation and students feedback</li> <li>• Self appraisals are evaluated by concerned HOD/HOI and higher authority</li> <li>• Self appraisal are used to give benefits to the faculty members</li> </ul>		
8.8	Institution-wise and Department-wise teacher student ratio (only full time faculty)	S.	Programme	
		1	<b>Faculty of Engineering &amp; Technology</b>	<b>Student/Faculty</b>
			Computer Science and Engineering	19.00
			Electrical and Electronics Engineering	5.36
			Civil Engineering	10.10
			Mechanical Engineering	10.80
		2	<b>Faculty of Management &amp; Commerce</b>	22.31
		3	<b>Faculty of Computer Sciences &amp; Applications</b>	15.11
		4	<b>Faculty of Agriculture Science</b>	31.85
		5	<b>Faculty of Education</b>	
			Bachelor of Education	12.50
			Bachelor of Physical Education	10.06
		6	<b>Faculty of Pharmacy</b>	17.27
		7	<b>Faculty of Bachelor of Arts</b>	
			Fashion Designing	13.00
			Journalism and mass communication	6.33
			Tourism and Hospitality	31.00
		8	<b>Faculty of Library Science</b>	5.67
		9	<b>Faculty of Life Science</b>	11.67
		10	<b>Faculty of Ayush</b>	4.20

8.9	Whether the University is providing UGC Pay Scales to the Permanent Faculty? If yes, please provide the following details:- Scale of Pay with all the allowances Professor – Associate Professor – Assistant Professor – Mode of Payment – (Cash/Cheque)	<ul style="list-style-type: none"> <li>Maximum faculty are being paid as per 6th Pay Commission recommendations</li> <li>Mode of Payment is transfers into Bank account</li> </ul>
8.10	Pay/Remuneration provided to:- Part-Time Faculty – Temporary Faculty – Guest Faculty –	As per University norms
8.11	Facilities for teaching staff (Please provide details about Residence, Rooms, Cubicles, Computers/Any other)	<ul style="list-style-type: none"> <li>Residential Facility to some faculty members</li> <li>Independent Rooms/cubicles at the office</li> <li>Desktop computers with internet connectivity</li> </ul>

### G. Infrastructure

9.1	Does the University have sufficient space for Land & Building?	Yes,
9.2	Does the University have sufficient class rooms?	Yes
9.3	Laboratories & Equipment (Details to be provided in <b>Appendix-XIV</b> and <b>Appendix-XV</b> )	Please refer list of equipment as per <b>Appendix-XIV &amp; XV</b>
a)	Item Description (make and model)	
b)	Location (Department)	
c)	Value (Rs.)	
d)	Present Condition	
e)	Date of Purchase	
9.4	<b>Library</b>	Please refer to <b>Annexure 14</b>
a)	Total Space (all kinds)	
b)	Computer/Communication facilities	
c)	Total no. of Ref. Books (Each Department)	
d)	All Research Journals subscribed on a regular bases	
9.5	<b>Sports Facilities</b> (Details to be provided in <b>Appendix-XVI</b> )	Please refer to <b>Appendix-XVI</b>
a)	Open Play Ground(s) for outdoor sports (Athletics, Football, Hockey, Cricket, etc.)	
b)	Track for Athletics	
c)	Basketball courts	

d)	Squash/ Tennis Courts	
e)	Swimming Pool (size)	
f)	Indoor Sports Facilities including Gymnasium	
g)	Any other	
9.6	Does the University have provision for Residential Accommodation including hostels (boys & girls separately)	Yes .

## H. Financial Viability

### Financial Viability

10.1	Details of the Corpus Fund created by the University Amount – FDR No. Date – Period – (Documentary evidence to be given)	Endowment Fund of Rs 5.00 crore deposited FDR No: 163529-163534 Total 5 Nos of Rs 90 Lac and 1 Nos of rs 50 Lac 27/10/2014 for the period of 3 Years <u>Annexure-15</u> as per Sec 11(1), Chapter III of Madhya Pradesh Niji Vishwavidyalaya (Stapana Avam Sanchalan), Adhiniyam, 2007
10.2	Financial position of the University (please provide audited income and expenditure statement for the last 3 years)	(i) The sponsoring trust ( <u>Annexure-16</u> ) 2016-17,2017-18,2018-19) and (ii) Mandsaur University 2016-17,2017-18,2018-19) ( <u>Annexure-17</u> ) are enclosed

#### Bhawarlal Nahata Smriti Sansthan, Mandsaur Trust

(Fig. in Rs)

S.No.	Year	Income	Expenditure
1.	2016-17	199164059.59	202567399.73
2.	2017-18	207201195.50	177251737.20
3.	2018-19	232103874.10	220608440.90

#### Mandsaur University

(Fig. in Rs)

S.No.	Year	Income	Expenditure
1.	2016-17	42683099.00	44846432.19
2.	2017-18	84185592.00	94114657.17
3.	2018-19	135300950.10	145122931.22

10.3	Source of finance and quantum of funds available for running the University (for last audited year) Fees – Donations – Loan – Interest – Any other (pl. specify) –	Fee Rs 127584670.00 Misce Receipt Rs 7716280.10
10.4	What is the University's unit cost of education? (Unit cost = total annual expenditure (budget accruals) divided by the number of students enrolled) Unit cost calculated excluding the salary component also be given.	Total cost of student Rs. 49395.14 Total cost of students without salary Rs. 20439.55

## I. Governance System

### 11. Organization, Governance and Management

11.1	Composition of the statutory bodies of the University (Please give names, profession & full postal address of the members and date of constitution):- Governing Board Executive Council Board of Management Academic Council Finance Committee Board of Studies Others (Details to be provided in <b>Appendix-XVII</b> )	Please refer to <b>Appendix-XVII</b> for sample details
11.2	Dates of the meetings of the above bodies held during the last 2 years (Enclose attested copy of the minutes of the meetings)	Minutes are enclosed ( <b>Annexure-18</b> )
11.3	What percentage of the members of the Boards of Studies, or such other academic committees, are external? Enclose the guidelines for BOS or such other Committees.	<b>Board of Studies Members:</b> <b>External: 25%</b> <b>Internal :75%</b> <b>Annexure -19</b>
11.4	Are there other strategies to review academic programmes besides the academics council? If yes, give details about what, when and how often are such reviews made?	No

## J. Research Profile



12.1	Faculty-wise and Department-wise information to be provided in respect of the following :- <ul style="list-style-type: none"> <li>➤ Student Teacher Ratio</li> <li>➤ Class Rooms</li> <li>➤ Teaching labs</li> <li>➤ Research labs (Major Equipments)</li> <li>➤ Research Scholars (M.Tech., Ph.D., Post Doctoral Scholars)</li> <li>➤ Publications in last 3 years (Year-wise list)</li> <li>➤ No. of Books Published</li> <li>➤ Patents</li> <li>➤ Transfer of Technology</li> <li>➤ Inter-departmental Research (Inter-disciplinary)</li> <li>➤ Consultancy</li> <li>➤ Externally funded Research Projects</li> <li>➤ Educational Programmes Arranged</li> </ul>	Department-wise information has been provided separately at <u>Annexure-20.</u>
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**K. Misc****13. Details of Non-Teaching Staff**

13.1	Details of Non-Teaching Staff					
Name	Designation	Age	Qualification	Scale of Pay	Date of Appointment	Trained Yes/No If yes, Details

(Details to be provided in Appendix-XVIII)

13.2	Summary of the Non-teaching Staff	<table><tr><td>Particulars</td><td>Female</td><td>Male</td><td>Total</td></tr><tr><td>Grand Total</td><td>47</td><td>176</td><td>223</td></tr></table>	Particulars	Female	Male	Total	Grand Total	47	176	223												
Particulars	Female	Male	Total																			
Grand Total	47	176	223																			
13.3	No. of Non-teaching staff category wise	<table><tr><td>Category</td><td>Female</td><td>Male</td><td>Total</td></tr><tr><td>SC</td><td>6</td><td>22</td><td>28</td></tr><tr><td>ST</td><td>3</td><td>4</td><td>7</td></tr><tr><td>OBC</td><td>22</td><td>74</td><td>96</td></tr><tr><td>General</td><td>16</td><td>76</td><td>92</td></tr></table>	Category	Female	Male	Total	SC	6	22	28	ST	3	4	7	OBC	22	74	96	General	16	76	92
Category	Female	Male	Total																			
SC	6	22	28																			
ST	3	4	7																			
OBC	22	74	96																			
General	16	76	92																			

13.4	Ratio of Non-teaching staff to students	223/2898
13.5	Ratio of Non-teaching staff to faculty	223/225

**14. Academic Results**

14.1	Faculty-wise and course-wise academic results of the past 3 years	Summary of Last two year results are enclosed.(Annexure-21)								
	<table><tr><th>S.No.</th><th>Course</th><th>No. of Candidates appeared</th><th>Result</th></tr><tr><td></td><td></td><td></td><td></td></tr></table>	S.No.	Course	No. of Candidates appeared	Result					
S.No.	Course	No. of Candidates appeared	Result							

**15. Accreditation**

15.1	Whether Accredited by NAAC? If Yes please provide the following details:  Date of Accreditation Period Grade CGPA Grading System Followed	No.
15.2	Whether courses are accredited by NBA? If yes please provide course-wise details as under:	NO
15.3	Other Accreditations, if any	NO
15.4	Any other information (including special achievements by the University which may be relevant for the University)	<ul style="list-style-type: none"> <li>• UNESCO Network Chair</li> <li>• Tie up with MSU, Russia</li> </ul>

**16. Strengths and Weaknesses of the University**

16.1	Strengths of the University	<ul style="list-style-type: none"> <li>• Syllabus as per Industry requirements.</li> <li>• MOU's with Industry and Institutions</li> <li>• Continuous academic monitoring System is in place</li> <li>• Zero ragging campus</li> <li>• Diversity of students</li> <li>• Real time digital data base of activities.</li> <li>• Wi-Fi connectivity</li> </ul>
16.2	Weaknesses of the University	<ul style="list-style-type: none"> <li>• The opportunities for training &amp; placement are limited in nearby region.</li> <li>• Geographical Location &amp; Air Connectivity.</li> </ul>



### Certificate

This is to certify that all the information provided above is true to the best of my knowledge and belief. The University will adhere to the rules, regulation and guidelines of the UGC, Central Government and relevant Statutory Council(s) and abide by all the provisions under the UGC Regulation.

The above information is also posted on the website of the University [www.meu.edu.in](http://www.meu.edu.in)

Signed and Sealed by the Head of the Institution.

Place: Mandsaur, Madhya Pradesh

Date: 20.03.2020

*Shailendra*  
*20.03.2020*  
Prof.(Dr.) Shailendra Sharma  
Vice Chancellor  
Mandsaur University, Mandsaur